

# Harry Barovsky Memorial Youth Commission

## Regular Meeting Agenda

**Monday, September 19, 2016**

**7:00 P.M.**

**City Hall – Multipurpose Room  
23825 Stuart Ranch Road**

Call to Order

Roll Call

Pledge of Allegiance

Approval of Agenda

Report on Posting of Agenda – September 13, 2016

### **1. Presentations**

- A. Administration of Oath to appointed Youth Commissioners

### **2. Written and Oral Communications from the Public and Commissioners**

- A. Communications from the Public concerning matters which are not on the agenda but for which the Commission has subject matter jurisdiction. The Commission may not act on these matters at this meeting.
- B. Commissioner reports, comments and inquiries.

### **3. Consent Calendar**

- A. Previously Discussed Items

None.

- B. New Items

- 1. Approval of Minutes – May 16, 2016

Staff recommendation: Approve minutes of the Youth Commission Regular Meeting of May 16, 2016.

Staff contact: Recreation Supervisor Gallo, (310) 456-2489 ext. 363

#### 4. Old Business

None.

#### 5. New Business

##### A. Election of the Youth Commission Executive Board and Chair position for the 2016-2017 term

Staff recommendation: 1) Nominate and elect a five member Executive Board; and 2) Nominate and elect a Chair from the Executive Board for the 2016-2017 term.

Staff contact: Recreation Supervisor Gallo, (310) 456-2489 ext. 363

##### B. Youth Commission Council Assignments and Event Subcommittees

Staff recommendation: Review assignments and appoint members to Event Subcommittees.

Staff contact: Recreation Supervisor Gallo, (310) 456-2489 ext. 363

##### C. Membership Structure and Appointment Process

Staff recommendation: Review and evaluate the structure of the Youth Commission membership and appointment process.

Staff contact: Recreation Supervisor Gallo, (310) 456-2489 ext. 363

##### D. Youth Commission Updates

Staff recommendation: Receive and file.

Staff contact: Recreation Supervisor Gallo, (310) 456-2489 ext. 363

#### Adjournment

#### Future Meetings

October 17, 2016	7:00 p.m.	Regular Meeting	City Hall Multipurpose Room
November 21, 2016	7:00 p.m.	Regular Meeting	City Hall Multipurpose Room
December 19, 2016	7:00 p.m.	Regular Meeting	City Hall Multipurpose Room

#### Guide to the City Commission Proceedings

**The Oral Communication** portion of the agenda is for members of the public to present items which are not listed on the agenda, but are under the subject matter jurisdiction of the Commission. Although no action may be taken, the Commission and staff will follow up, at an appropriate time, on those items needing response. Each speaker is limited to (3) three minutes. Time may be surrendered by deferring (1) one minute to another speaker, not to exceed a total of (8) eight minutes. The speaker wishing to defer time must be present when the item is heard. In order to be recognized and present an item, each speaker must complete and submit to the Recording Secretary a Request to Speak form prior to the beginning of the item being announced by the Chair (forms are available at the entrance to the meeting room). Speakers are taken in the order slips are submitted.

**Items in Consent Calendar Section A** have already been considered by the Commission at a previous meeting where the public was invited to comment, after which a decision was made. These items are not subject to public discussion at this meeting because the vote taken at the previous meeting was final. Resolutions concerning decisions made at previous meetings are for the purpose of memorializing the decision to assure the accuracy of the findings, the prior vote, and any conditions imposed.

**Items in Consent Calendar Section B** have not been discussed previously by the Commission. If discussion is desired, an item may be removed from the Consent Calendar for individual consideration. Commissioners may indicate a negative or abstaining vote on any individual item by so declaring prior to the vote on the motion to adopt the entire Consent Calendar. Items excluded from the Consent Calendar will be taken up by the Commission following the action on the Consent Calendar. The Commission first will take up the items for which public speaker requests have been submitted. Public speakers shall follow the rules as set forth under Oral Communication.

**Old Business** items have appeared on previous agendas but have either been continued or tabled to this meeting with no final action having been taken. Public comment shall follow the rules as set forth under Oral Communication.

**Items in New Business** are items which are appearing for the first time for formal action. Public comment shall follow the rules as set forth under Oral Communication.

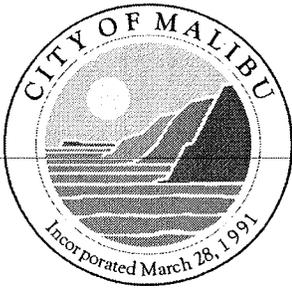
*Copies of the staff reports or other written documentation relating to each item of business described above are on file in the Parks & Recreation Department, Malibu City Hall, 23825 Stuart Ranch Road, Malibu, California and are available for public inspection during regular office hours which are 7:30 a.m. to 5:30 p.m., Monday through Thursday, and 7:30 a.m. to 4:30 p.m., Friday. Written materials distributed to the Commission within 72 hours of the Commission meeting are available for public inspection immediately upon distribution (Government Code Section 54957.5(b)(2)). Copies of staff reports and written materials may be purchased for \$0.10 per page. Pursuant to State law, this agenda was posted at least 72 hours prior to the meeting.*

*The City Hall phone number is (310) 456-2489. To contact City Hall using a telecommunication device for the deaf (TDD), please call (800) 735-2929 and a California Relay Service operator will assist you. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Environmental Sustainability Director Craig George, (310) 456-2489, ext. 229. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADD Title II]. Requests for use of audio or video equipment during a Commission meeting should be directed to Alex Montano at (310) 456-2489, ext. 227, or [amontano@malibucity.org](mailto:amontano@malibucity.org) before 12:00 p.m. on the day of the meeting.*

*I hereby certify under penalty of perjury, under the laws of the State of California, that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 13<sup>th</sup> day of September 2016.*



Katie Gallo, Recreation Supervisor



# Youth Commission Agenda Report

Youth Commission  
Meeting  
09-19-16

**Item**  
**3.B.1**

To: Members of the Youth Commission  
Prepared by: Kristin Riesgo, Recreation Manager   
Date prepared: May 19, 2016 Meeting date: September 19, 2016  
Subject: Approval of Minutes

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**RECOMMENDED ACTION:** Approve the minutes for the May 16, 2016 Youth Commission Meeting.

**DISCUSSION:** Staff has prepared draft minutes for the May 16, 2016 Youth Commission Meeting. Staff hereby submits the minutes for Commission approval.

**ATTACHMENTS:** May 16, 2016 Youth Commission Meeting draft minutes

MINUTES  
HARRY BAROVSKY MEMORIAL  
YOUTH COMMISSION  
REGULAR MEETING  
MAY 16, 2016  
MALIBU CITY HALL MULTIPURPOSE ROOM  
7:00 PM

CALL TO ORDER

Chair Baer called the meeting to order at 7:06 p.m.

ROLL CALL

The following persons were recorded in attendance by the Recording Secretary:

PRESENT: Commissioners Collette Adrich, Natalie Adrich, Alana Baer, Nicholas Baer, Juliette Boyd, Sabrina Carey, Shane Carey, Harry Culhane, Abby Droeger, Miela Efraim, Katherine Hall, Alessandra Mastrippolito, William Kish, Luca Moore, Sorin Moore, Jennifer Orian, Tripp Principe, David Sagona, Sasha Savitsky, Shannyn Schack, Travis Springer and Zita Surprenant

ABSENT: Commissioners Edie Denker, Crystal Graham, Quinn Graham and Morgan Perlmutter

ALSO PRESENT: Kristin Riesgo, Recreation Supervisor

APPROVAL OF AGENDA

MOTION Commissioner Schack moved and Vice Chair Savitsky seconded a motion to approve the agenda. The motion carried unanimously.

REPORT ON POSTING OF AGENDA

Recreation Supervisor Riesgo reported that the agenda for the meeting was posted on May 9, 2016.

ITEM 1 PRESENTATIONS

A. Cassidy Koch, Imagine Fest 2016

Cassidy Koch, Imagine Fest volunteer, gave the Commission information about the event. Imagine Fest will be taking place on September 26, 2016 at Paramount Ranch. The event is a charity yoga and live music festival that supports the nonprofit group, Unlikely Hero's. Event elements include merchandise and food vendors, stage with live bands, yoga demonstrations and more.

The organization is looking for volunteers to assist at the event. Volunteers

should contact the organizers through either the event's Facebook page or website.

ITEM 2 WRITTEN AND ORAL COMMUNICATIONS AND COMMISSIONER REPORTS

A. Written and Oral Communications from the Public

None

B. Commissioner Reports

None

ITEM 3 CONSENT CALENDAR

MOTION Commissioner Schack moved and Commissioner Culhane seconded a motion to approve the Minutes from the Youth Commission's April 18, 2016 Meeting. The motion was carried unanimously.

ITEM 4 OLD BUSINESS

A. Malibu Teen Film Festival

Staff recommendation: Discuss event outcome and improvements for next year.

Commissioners thought the event went well. Vice Chair Savitsky suggested that the Commission come up with an RSVP system that included mandatory attendance by the film makers who receive awards. Commissioners agreed that the lack of attendance by winning filmmakers was disappointing especially since scholarships were handed out.

Commissioners enjoyed the reception and liked the desserts.

Commissioner N. Aldrich thought there was a lack of publicity and suggested contacting the Malibu High School Film Department's teachers about the program who may offer extra credit to students who submit a film or attend the screening.

Commissioner Schack thought the event in 2015 was better attended possibly due to the date. January is a less busy time of year for students and families. She suggested the Commission look into moving it back to the beginning of the year.

ITEM 5 NEW BUSINESS

A. 2016-2017 Team Building Exercise

Staff recommendation: Discuss and recommend an activity for the 2016-2017 Youth Commission Workshop.

Commissioners would like staff to organize a team building experience for the upcoming term.

Suggested activities: Rope Course, Paintball, Laser Tag, Panic Room, Sky High, Bowling and a Scavenger Hunt. Most Commissioners liked the idea of a Panic Room and suggested scheduling it the first weekend in September.

B. Youth Commission Updates

Staff recommendation: Receive and file

Staff reviewed upcoming events and volunteer opportunities with the City of Malibu.

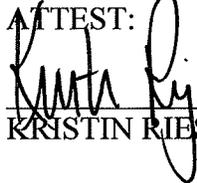
ADJOURNMENT

MOTION At 7:35 p.m., Commissioner Schack moved and Vice Chair Savitsky seconded a motion to adjourn. The motion was carried unanimously.

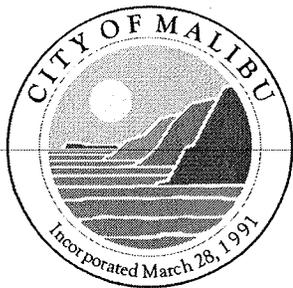
Approved and adopted by the Harry Barovsky Memorial Youth Commission of the City of Malibu on September 19, 2016.

\_\_\_\_\_  
Youth Commission Chair

ATTEST:



\_\_\_\_\_  
KRISTIN RIESGO, Recreation Supervisor



# Youth Commission Agenda Report

Youth Commission  
Meeting  
09-19-16

**Item**  
**5.A.**

To: Members of the Youth Commission

Prepared by: Katie Gallo, Recreation Supervisor *KG*

Approved by: Kristin Riesgo, Recreation Manager *KR*

Date prepared: September 9, 2016 Meeting date: September 19, 2016

Subject: Election of the Youth Commission Executive Board and Chair Position for the 2016-2017 Term

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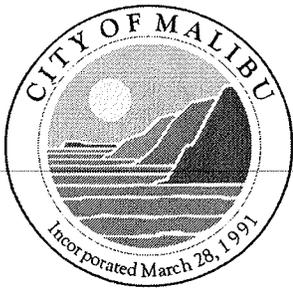
**RECOMMENDED ACTION:** 1) Nominate and elect a five member Executive Board; and 2) Nominate and elect a Chair from the Executive Board for the 2016-2017 term.

**DISCUSSION:** City Council Resolution No. 13-32 states that five Youth Commission members shall serve as the Executive Board. The Executive Board members shall be elected by the Commission members. The Executive Board has final approval of the Commission decisions and acts by majority vote.

City Council Resolution No. 10-38 states that the Youth Commission will elect one (1) of its members to serve as Chair annually. The Chair will be a member of either grade eleven or twelve. The Commission may also adopt rules and regulations as it deems necessary to provide for its other officers and their methods of selections and for other matters relative to work and administration.

The Commission may choose to add additional positions which may include a Vice Chair, Community Outreach Officer, etc.

**ATTACHMENTS:** None



# Youth Commission Agenda Report

Youth Commission  
Meeting  
09-19-16

**Item  
5.B.**

To: Members of the Youth Commission

Prepared by: , Katie Gallo, Recreation Supervisor *KG*

Approved by: Kristin Riesgo, Recreation Manager *KR*

Date prepared: September 9, 2016 Meeting date: September 19, 2016

Subject: Youth Commission Council Assignments and Event Subcommittees

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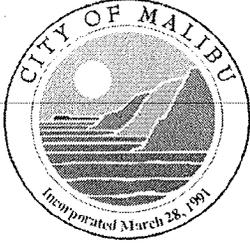
**RECOMMENDED ACTION:** Review assignments and appoint members to Event Subcommittees.

**DISCUSSION:** At the June 13, 2016 City Council meeting, Council approved the Youth Commission Assignments for Fiscal Year 2016-2017. In an effort to complete the City Council's assignments, Commissioners will serve on an Event Subcommittee during their term. Executive Board members will serve as Subcommittee chairs.

The Subcommittees may meet on their own terms and are requested to report back to the Commission on their status and progress each month. Subcommittees will make recommendations to the Executive Board for final approval.

**ATTACHMENTS:**

- 1) Youth Commission Assignments for Fiscal Year 2016-2017
- 2) Event Subcommittees



# City of Malibu

## MEMORANDUM

To: Harry Barovsky Memorial Youth Commission  
From: Reva Feldman, City Manager   
Date: June 21, 2016  
Re: Youth Commission Assignments for Fiscal Year 2016-2017

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At its Regular meeting of June 13, 2016, the City Council approved the following items for the Commission's annual work plan for Fiscal Year 2016-2017:

1. Research opportunities for teens to engage in a multimedia program through a Youth Commission-sponsored event
2. Work with Parks and Recreation Department staff and other local organizations to provide 30 hours of volunteer service and organize an annual teen community service project
3. Coordinate and conduct a talent or music event, including an opportunity for the winners to perform at a City special event
4. Coordinate a teen movie night, which will benefit a non-profit organization (e.g., canned food drive, clothing drive, etc.)
5. Create an ad hoc committee that will meet with members of the Cultural Arts Commission with the intent to organize art educational opportunities or an event that showcases middle school and high school students' artwork
6. Review opportunities for teen outreach, communication, City projects and environmental awareness through film, social media, photographs, etc.
7. Review and evaluate the structure of the Youth Commission membership and appointment process that may include interaction between community leaders and applicants
8. Facilitate a youth workshop that incorporates a teambuilding experience
9. Make regular reports to the City Council on Commission activity
10. Provide the City Council with a mid-year written report of Commission activities

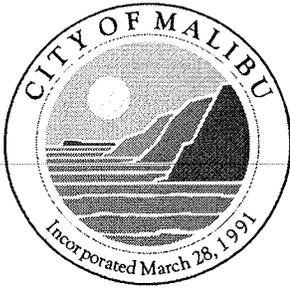
## 2016-2017 Harry Barovsky Youth Commission Subcommittees

<b>Subcommittee #1</b>	<b>Haunted Maze &amp; Movie</b>
Haunted Maze Event Preparation	Thursday, October 20, 2016
Haunted Maze & Movie	Friday, October 21, 2016
Social Media	Ongoing

<b>Subcommittee #2</b>	<b>Teen Film Festival</b>
Teen Film Festival Screening #1	Monday, November 21, 2016 -Before/After Regular Meeting
Teen Film Festival Screening #2	Monday, December 19, 2016 -Before/After Regular Meeting
Teen Film Festival	Friday, January 13, 2017
Teen Community Outreach *MHS, Boys & Girls Club, Library etc.	Ongoing

<b>Subcommittee #3</b>	<b>Teen Music Festival</b>
Music Festival Set-Up	Thursday, March 23, 2017
Teen Music Festival	Friday, March 24, 2017
Event Reviews	Ongoing

<b>Subcommittee #4</b>	<b>Teen Art Festival/Gallery</b>
Cultural Arts Joint Meeting	TBD- Fall 2016
Art Festival Set-UP	Thursday, March 23, 2017
Teen Art Festival	Friday, March 24, 2017
Multimedia Program	Ongoing



# Youth Commission Agenda Report

Youth Commission  
Meeting  
09-19-16

**Item  
5.C.**

To: Members of the Youth Commission  
Prepared by: Katie Gallo, Recreation Supervisor *KG*  
Approved by: Kristin Riesgo, Recreation Manager *KR*  
Date prepared: September 9, 2016 Meeting date: September 19, 2016  
Subject: Membership Structure and Appointment Process

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**RECOMMENDED ACTION:** Review and evaluate the structure of the Youth Commission membership and appointment process.

**DISCUSSION:** At the June 13, 2016 City Council meeting, the Council assigned the Youth Commission the task to review and evaluate the structure of the Youth Commission membership and appointment process. The Commission is expected to make a recommendation to City Council by November 2016.

The current appointment process includes a one page application in which the applicants respond to two statements:

- 1) Provide detailed information that demonstrates experience or background applicable to serving on the Youth Commission (including education, work experience, volunteer experience, etc.).
- 2) Give a brief statement as to why you are interested in serving on the Commission.

The Commission may consider adding one or more of the following options as part of the Youth Commission's appointment process for the 2017-2018 term: Provide letters of recommendation, submit a personal essay with a word-count requirement, interview with local community leaders, submit a short film, require a minimum grade point average (GPA), etc. In reviewing the structure of the membership, the Commission may also recommend a maximum number of total Commissioners, maximum number of Commissioners per grade level or term limits.

**ATTACHMENTS:**

- 1) City of Malibu Harry Barovsky Memorial Youth Commission Application
- 2) City of Agoura Hills Teen Planning Advisory Committee Application
- 3) City of Denver Youth Commission Application
- 4) City of Lone Tree Youth Commission Application
- 5) Multnomah Youth Commission Application
- 6) Thousand Oaks Teen Center High School Volunteer Program



# City of Malibu

23825 Stuart Ranch Rd. Malibu, California 90265-4804  
(310) 456-2489 fax (310) 456-3356

## Harry Barovsky Memorial Youth Commission Application

As a candidate for membership on a City Commission/Committee, please complete this application, profile and qualification form in order for the City Council to best consider your application for appointment. Please feel free to provide additional sheets or a resume, if desired. Completed application is to be submitted to the City Clerk's Office, Malibu City Hall, 23825 Stuart Ranch Road, Malibu, CA 90265. Deadline to submit an application for consideration is Friday, April 22, 2016 by 4:00pm.

Name of Commission Applying for: Harry Barovsky Memorial Youth Commission

Applicant's Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Street Address & City: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Grade (15-16 school year): \_\_\_\_\_ Grade (16-17 school year): \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Relationship: \_\_\_\_\_

Parent/Guardian's contact telephone number: \_\_\_\_\_

Parent/Guardian's e-mail address: \_\_\_\_\_

If you have served as a Commissioner in the past, list the number of years? \_\_\_\_\_

Profile Information: Please provide detailed information that demonstrates experience or background applicable to serving on the Youth Commission (including education, work experience, volunteer experience, etc.).

Interest: Give a brief statement as to why you are interested in serving on the Commission.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent \_\_\_\_\_ Date \_\_\_\_\_



## **AGOURA HILLS TEEN PLANNING ADVISORY COMMITTEE**

**Now seeking members!**

Thank you for your interest in the City of Agoura Hills Teen Planning Advisory Committee or TPAC. TPAC meets every third Wednesday for grades 6-8 from 6:30-7:30pm. Meetings are held at the New Recreation and Event Center at 29900 Ladyface Cir. Agoura Hills, CA 91301. Below you will find the mission statement, application information and application.

### **MISSION STATEMENT:**

The City of Agoura Hills Teen Planning Advisory Committee is a youth leadership and advisory committee intended to provide opportunities for youth to move through their teen years connected to their community and its values. Representatives in TPAC are youth in grades 6-8. TPAC is active throughout the calendar year.

### **APPLICATION INFORMATION:**

#### **ELIGIBILITY**

- You must be enrolled as a middle school or high school student. Public, private, and home-schooled students are eligible.
- Maintain a 2.0 GPA
- You must be a resident of Agoura Hills or a student at a private school or student within the Las Virgenes Unified School District.
- You must be able to attend monthly City of Agoura Hills Teen Advisory Committee meetings held the third Wednesday of every month from 6:30 – 7:30 PM at the Agoura Hills City Hall Conference Room starting October 15<sup>th</sup>.

All application materials should be sent to or dropped off at:

**City of Agoura Hills  
Attn: Thomas Emma  
30610 Thousand Oaks Blvd.  
Agoura Hills, CA 91301**



**Agoura Hills Department of Community Services**  
**30610 Thousand Oaks Boulevard - Agoura Hills, CA 91301 - (818) 597-7361**

TPAC Application  
(Please type or print clearly)

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

How did you learn about TPAC?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe your experience and education that might help qualify you for TPAC.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any memberships you hold in any clubs or community organizations.

\_\_\_\_\_  
\_\_\_\_\_

What would you like to see TPAC accomplish?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State reasons why you wish to serve on TPAC:

(3-4 Sentences): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you able to attend meetings on a monthly basis?  
Yes \_\_\_\_ No \_\_\_\_

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Date

In consideration of your accepting this registration, I hereby agree to indemnify and hold harmless the City of Agoura Hills and the owners of City contracted facilities, and any of their contractors, employees, and agents from any liability or claim or action for damages resulting from or in any way arising out of the participation in this program by the person registered.

\_\_\_\_\_  
Legal Guardian Signature

\_\_\_\_\_  
Date

\*Individuals with disabilities requiring any accommodations to participate in the program in which you are registering must inform the City of Agoura Hills at the time of registration is submitted. Individuals needing such accommodations must document the need for such accommodations including the type and extent of accommodations to complete the registration form and participate in the program.



**DENVER**  
THE MILE HIGH CITY

Mayor's Office for Education and Children

201 W Colfax Ave Dept 1101  
Denver CO 80202  
p: 720.913.0900  
f: 720.913.0928  
www.denvergov.org

## Youth Commission Application

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_

School \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ e-mail \_\_\_\_\_

Ethnicity (optional) \_\_\_\_\_

### Please answer the following questions

What other activities or responsibilities do you have that compete with this obligation?

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How will you get to bi-weekly meetings (at Community Recreation 19<sup>th</sup> and Park Ave.)?

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1. In 300-500 words (typed), please explain why you want to become a Youth Commissioner. Be sure to highlight your skills and leadership experience. Please attach this letter to your application.
2. Please include a letter of recommendation from an adult who can discuss your leadership ability and character. Please include this letter with your application packet.

\_\_\_\_\_  
Signature Date

### Return completed application packet to:

Nancy Gilder  
Mayor's Office for Education and Children  
201 W. Colfax, Dept 1101  
Denver, CO 80202  
Phone: (720) 913-0913 Fax: (720) 913-0928  
[Nancy.Gilder@denvergov.org](mailto:Nancy.Gilder@denvergov.org)





## CITY OF LONE TREE

### Youth Commission Application

If you are a student in 8<sup>th</sup> – 12<sup>th</sup> grade and live in the City of Lone Tree, you are eligible to serve as a member of the Lone Tree Youth Commission. The City's Youth Commission is currently accepting applications for interested youth to serve on the seven member commission. The purpose of the Youth Commission is to make decisions and provide recommendations to City Council regarding issues that directly affect the youth population.

Please write neatly or type your application. Once completed, please submit your application by email to [jennifer.pettinger@cityoflonetree.com](mailto:jennifer.pettinger@cityoflonetree.com) or mail to the City of Lone Tree at 9220 Kimmer Dr., Suite 100, Lone Tree, CO 80124. If you have questions regarding the Youth Commission or the application process, please email inquiries to the above address or call 303-708-1818.

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

School Name: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Adult/Guardian Name: \_\_\_\_\_

Adult/Guardian Phone & Email: \_\_\_\_\_

**Please answer the following questions on a separate sheet of paper:**

1. Why do you want to serve on the City of Lone Tree's Youth Commission?
2. What are two specific ideas you have that the Youth Commission of Lone Tree could implement in the coming year?
3. What previous volunteer, community, and/or work experience have you participated in that will be an asset to the Youth Commission?
4. What leadership experience or skills do you have?
5. Members are required to attend regularly scheduled Youth Commission meetings twice a month along with City Council meetings, work sessions and other activities on occasion. Are you willing to commit up to five hours a month in order to make the Lone Tree Youth Commission a success? Yes/No

Please list 2 references from your community, who are unrelated to you, who would recommend you for the Youth Commission.

1. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

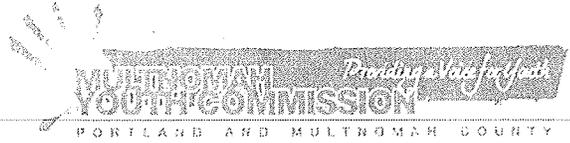
2. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_



APPLICATION 2016/17
MULTNOMAH YOUTH COMMISSION



Make sure your full application (including recommendations) arrives no later than Monday, April 25, 2016.

You can submit online, mail, fax, or email to:

Multnomah Youth Commission
ATTN: Andrea Marquez
10317 E Burnside, Portland, OR 97216
multnomahyouth@gmail.com (EMAIL)
www.ourcommission.org
503.823.1848

Please, if you handwrite USE BLUE OR BLACK INK ONLY!

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

If you are in school, which school will you attend next year (Fall 2016)?
\_\_\_\_\_

Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Grade Next Fall (Sept. 2016): Circle One
7 8 9 10 11 12 College Home-school Out of School

If you are not in school next year, list your plans for Fall '16:

How did you hear about the Youth Commission? Check all that apply:

- Parents Website Newspaper (which ones):
Teacher Email
Counselor Saw a flyer
Friend On the radio
Presentation Facebook
Referred by Youth Commissioner (name):
Other (please share):

# Multnomah Youth Commission



**CURRENT YOUTH COMMISSIONERS WILL REVIEW YOUR APPLICATION. PLEASE GIVE SINCERE AND HEARTFELT RESPONSES. THE MOST IMPORTANT ASPECT OF YOUR APPLICATION IS THAT YOU BE YOURSELF. WE WANT TO HEAR YOUR VOICE AND LEARN MORE ABOUT YOU! THANK YOU!!!**

ANSWER ON A SEPARATE PIECE OF PAPER—TYPED OR USING BLUE OR BLACK INK ONLY! Please answer the following 4 questions in no more than 1 page (front & back).

### **QUESTION 1:**

Please share with us some of the issues that are important to you or young people you know. Share any community service or advocacy you have done around these issues.

### **QUESTION 2:**

Why do you want to be a member of the Youth Commission? Please describe any communities you represent or could help engage in the work of the MYC.

### **QUESTION 3:**

Commissioners are required to commit at least 15 hours per month (7 hours for At-Large members), including attending meetings in Portland & East County (Gresham) on two Sundays of every month from 4:30-7:30pm and one weekly after school meeting per week. Members are only allowed to miss three MYC Sunday meetings in a 6-month period. Describe other school or community activities you are involved in and how will you balance your schedule in order to honor the commitment to the MYC?

### **QUESTION 4:**

Please share something about yourself that you have not already shared.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(If you are under the age of 18 please have your parent or legal guardian sign so we know they are notified of your application to the Youth Commission).

Parent/Guardian (s) Name (s): \_\_\_\_\_

Parent/Guardian (s) Signature (s): \_\_\_\_\_



**IMPORTANT! PLEASE COMPLETE AND SUBMIT THIS FORM  
WITH YOUR APPLICATION**

*Youth Commission Interviews*  
*Check ONE (and mark your calendar!)*

**SATURDAY MAY 14, 2016**  
**10:00am- 12:00pm**  
**Gresham Schools Building**  
**1333 NW Eastman Parkway, Gresham**

Yes! I will attend this interview

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**SATURDAY MAY 14, 2016**  
**2:00pm- 4:00pm**  
**Portland City Hall, 2<sup>nd</sup> Floor Lovejoy Room**  
**1221 SW Fourth Ave, Portland**

Yes! I will attend this interview

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If you are unable to attend either of these times or you miss your  
scheduled interview, a make-up interview is scheduled for

**Tuesday, May 17, 2016 4:30-6:30pm**  
**Lincoln Building, 421 SW Oak St, Portland**

I Can't Make Sunday, I will interview on Tuesday

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You will know by May 31<sup>st</sup> if you are selected to serve as a Youth  
Commissioner for the 2016-17 term. A celebration for new  
commissioners is planned for June 12, 2016 at the Gresham Schools  
Building. Mark your calendar, in case you are selected!

# **THOUSAND OAKS TEEN CENTER HIGH SCHOOL VOLUNTEER PROGRAM**

## *Teen Leadership Club*

### **PROGRAM DESCRIPTION**

Thank you for your interest in volunteering at the Thousand Oaks Teen Center! This program is designed to give high school age teens the opportunity to gain experience in the field of recreation.

As a volunteer, you represent the Conejo Recreation and Park District and the Thousand Oaks Teen Center. A volunteer position at the Teen Center is a privilege. Teen volunteers are expected to possess age appropriate social skills and manners. Teens should have the ability to follow directions and interact favorably with both staff and their own peer group. Character traits, such as responsibility, dependability, good communication skills, cooperation, leadership, and a strong work ethic are highly desirable.

All volunteers are expected to adhere to all Teen Center rules and serve as a role model to their peer group. Volunteer assignments are based on maturity and ability and are left to the discretion of staff. Each applicant will be screened and orientated to assure that they maintain the proper conduct. Additionally, the Teen Center staff reserves the right to deny admittance or remove existing teen volunteers due to inappropriate behavior.

This is a great opportunity to gain work experience and make new friends as well. This experience will be both enjoyable and prove valuable for your future.

**THOUSAND OAKS TEEN CENTER  
HIGH SCHOOL VOLUNTEER PROGRAM  
Teen Leadership Club Application**

**A. PERSONAL INFORMATION**

Date of Application \_\_\_\_\_

Name (first) \_\_\_\_\_ (last) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code: \_\_\_\_\_ E-mail \_\_\_\_\_

Contact: (cell#) \_\_\_\_\_ (home#) \_\_\_\_\_

(email) \_\_\_\_\_

Emergency Contact Number \_\_\_\_\_ Relationship \_\_\_\_\_

**B. INTERESTS**

Please choose the type of event that you would be interested in volunteering.

\_\_\_\_\_ Theme dances

\_\_\_\_\_ New Years Eve dance

\_\_\_\_\_ Sports Tournaments

\_\_\_\_\_ Fundraising

\_\_\_\_\_ Concerts

\_\_\_\_\_ Special Interest Classes

\_\_\_\_\_ Office/Desk work

Please check any skills/talents you have that would be beneficial:

\_\_\_ Art/Advertising - Create posters, etc. for community advertising.

\_\_\_ Technology

\_\_\_ Sports - run scoreboard, help referee, etc.

\_\_\_ Dances/Concerts - planning and decorating.

\_\_\_ Fundraising - develop and conduct fundraisers.

\_\_\_ Other – Please explain: \_\_\_\_\_

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**C. EDUCATION**

High School name \_\_\_\_\_

Grade \_\_\_\_\_

Year Graduating \_\_\_\_\_

**D. BIRTHDATE**

Date of birth: (month) \_\_\_\_\_ (day) \_\_\_\_\_ (year) \_\_\_\_\_

Age: \_\_\_\_\_

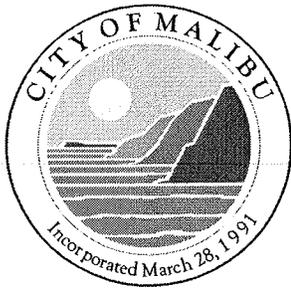
**TEEN VOLUNTEER:**

Volunteers from the community are a valuable asset to the Conejo Recreation and Park District and the Thousand Oaks Teen Center. Volunteer services are welcome and greatly appreciated. However, it is important that volunteers have an understanding of the conditions under which their services are undertaken in the order to avoid misunderstanding and situations which might diminish mutual benefits of the program. Therefore, all volunteers and their parents are requested to read and sign the following statement.

1. Volunteers are not covered under working compensation law. The district assumes no responsibility for providing or paying for medical services for volunteers.
2. Volunteers are responsible for their own welfare and must observe rules and regulations of the District with regard to safety.
3. Although volunteers are not monetarily compensated, the individuals and their services do require the time of District personnel to orient, schedule and coordinate assignments. For this reason, each prospective volunteer must realize that there is an obligation to fulfill the pledge made to offer services for a certain period of time and do so in a conscientious manner. The understanding and acceptance of these conditions will be a major factor in promoting a worthwhile experience for all.
4. The Teen Center staff reserves the right to deny admittance into the program or to remove existing teen volunteers due to inappropriate behavior.

**By my signature below I accept the terms of the agreement above.**

_____	_____
Volunteer Signature	Date
_____	_____
Parent Signature	Date
_____	_____
Teen Services Director	Date



# Youth Commission Agenda Report

Youth Commission  
Meeting  
09-19-16

**Item  
5.D.**

To: Members of the Youth Commission

Prepared by: Katie Gallo, Recreation Supervisor *KG*

Approved by: Kristin Riesgo, Recreation Manager *KR*

Date prepared: September 9, 2016 Meeting date: September 19, 2016

Subject: Youth Commission Updates

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**RECOMMENDED ACTION:** Receive and file updates on upcoming events and volunteer opportunities.

**DISCUSSION:** The list below details upcoming events and volunteer opportunities for the Youth Commission or City.

- Youth Commission Meetings take place the 3<sup>rd</sup> Monday of each month at 7:00 p.m. September – June. The next Regular meeting will be held on Monday, October 17, 2016, 7:00 p.m. at Malibu City Hall. Meetings are rescheduled during a holiday or school break (SMMUSD).
- Youth Commission Events: Commissioners are requested to attend and assist with coordinating the events listed.
  - Haunted Maze and Movie: Friday, October 21, 4:00 p.m.-7:30 p.m. at Malibu Bluffs Park
- Volunteer Opportunities: if you are interested in volunteering at any of the events listed contact Kristin Riesgo (310) 456-2489 ext. 350 or [Kriesgo@malibucity.org](mailto:Kriesgo@malibucity.org). All volunteers must have a registration card on file.
  - Adopt a Park Day: Saturday, October 15, 9:00 a.m.-1:00 p.m. at Legacy Park
  - Halloween Carnival: Friday, October 28, 1:00 p.m.-6:00 p.m. at Malibu Bluffs Park
- City Programs and Events
  - Film Workshops: Saturday, September 24 and October 1, 10:00 a.m. – 1:00 p.m. at Malibu City Hall. RSVP required, contact Katie Gallo (310) 456-2489 ext. 363.

**ATTACHMENTS:** None